Carrick Sportsmen's Club NEWS

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

September - October, 2008

September Meetings & Events

Membership Meeting .. September 2 - 8 pm Directors Meeting September 16 - 8 pm **Work Party September 27 - 9 am**

October Meetings & Events

Membership Meeting .. October 7 - 8 pm Directors Meeting October 21 - 8 pm Work Party October 18 - 9 am

November Meetings & Events

Membership Meeting .. November 4 - 8 pm

Scheduled Shoots

- Monday Night Recreational Pistol League. Indoor Range - Monday Evening .. 7:30 pm
- Metropolitan Police Revolver League **Indoor Pistol Range - Practice Thursday** Evening 6:30 pm
- Junior Rifle Program Indoor Range Wednesday Evening. 7:00 pm
- **Sunday Trap Shoot** Trap Range - Sunday Afternoon 1 – 4 pm
- CMP Hi-Power Shoot 100 Yard Range - 3rd Sunday 10 am

Contact Information

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Letters to the Editor: e-mail any letters or articles to the Editor at parknews@comcast.net Production Manager - Paul Sparrow

Web Page: www.carricksportsmen.com Club e-mail address: carrick@fyi.net

Membership Information & Address Changes:

Paul V. Joos, 1316 Creedmoor Ave. Pittsburgh, PA 15226 412-344-9387

If you have trouble with your access card, call Paul Joos at 412-344-9387 or send an e-mail to pjcscclub@verizon.net.

2009 dues will be due soon

If you haven't paid your 2008 dues, you no longer have access to the club grounds.

2009 Dues: Seniors - \$75.00; Juniors - \$5.00 Lost Access Card - \$5.00 **Damaged or Inoperative Access Card: No Charge**

Junior Rifle Program

The Jr. Rifle Program, a 4-week basic course in rifle shooting and gun safety, starts on October 1, 2008. Students must be at least 12 years old.

There is a \$20.00 course fee.

After completing the basic course students can shoot from November until the end of April of 2009 for an additional fee of \$20.00 and that includes rifles, ammo, and targets.

To sign up, or for more info, call Ray Noakes at 724-348-5633 or Jim Warden at 412-480-2212.

Hunter Safety Course

The Hunter Safety Course is scheduled for September 19 and 20. There are only a few openings left.

Anyone who is interested in attending the course is urged to call Jerry Roach at 724-941-8272 or 412-398-9599 early to ensure their seat in the course.

Also Jerry will also need help over these two day to conduct the course. If you can spare the time, call Jerry and volunteer to give him a hand.

Work Parties

The volunteers who were at the July 19th work party were: Thom Beck, Linda Karman, Scott Karman, Tyler Karman, Katie Kroll, Tom Kroll, and Joe Montuoro.

They put in a new side walk into the 100 yard range, added a new drain for the rifle house, cut the grass and weeds, repaired the trap machine, and swept and cleaned the trap house.

The volunteers who were at the August 18th work party were: Stew Beck, Thom Beck, Steve Boehm, Linda Karman, Scott Karman, Tyler Karman, Tom Kroll, Joe Montuoro, Ray Nokes, Jim Warden, Bill Wetzel, Natalie Wetzel, Brian Wilhelm, and Nick Wilhelm.

They removed some duct work in the main club house, did some roof repairs, put new celetex in the pistol range, installed the new (old) safe, put a new roof on the archery range, and cut the grass and weeds.

The safe was donated by Dan and Cyndee Degelman.

Help

I know this subject is often discussed in the Newsletter, but we do need the help to get the necessary work accomplished at the scheduled work parties. As you can see from the lists of the work party attendees this effort is being done by the same group of people. Maintenance of the Club is a membership responsibility. We need more members to pitch in and help.

The work parties are also an opportunity to get to know the other club members - and the Club provides lunch. What more could you ask for? Good company, a sense of accomplishment, and a free lunch - it doesn't get any better than that.

Steve Boehm, President.

The next work parties are scheduled for September 27 and October 18.

Indoor Range Reminder

It has come to the attention of the Board of Directors that some shooters have been shooting .17 caliber cartridge on the indoor range. **THIS IS STRICTLY FORBIDDEN** as the .17 caliber travels at a velocity of 2,550 feet per second. The maximum velocity permitted on the indoor range is 1,200 feet per second.

If you are not sure of the velocity of your ammunition, **DO NOT SHOOT IT.** Some ammo manufactures do not print the velocity on the box of ammo, so find out the velocity or ask some knowledgeable person.

Remember, the Maximum Velocity on the Indoor Range is 1200 Feet Per Second.

CMP Shoots

The CMP shoot every 3rd Sunday - For more information, please call John Kohle at 724-941-2644. It is best to call him after 2:00 pm.

Range Conditions

All ranges are open and operational. Keep up your shooting skills and take advantage of the club's ranges.

Trap Shooting

The Club's trap shooting area is open every Wednesday evening from 6 to 9 and every Sunday afternoon from 1 to 4 for open shooting. Wednesday night shoots will continue until November; Sunday shoots are all year.

The cost is \$2.50 a line for adults and \$2.00 for kids under 18 years old. No shot larger that 7 1/2 is permitted.

Members are urged to take advantage of the range and try trap shooting. Bring a friend and enjoy an afternoon or evening of trap shooting.

Member Alerts

Members can be alerted promptly to problems at the club (such as the gate not functioning during hot weather) and other things that might affect the availability of the ranges (such as boys scout outings or special events that shut down the ranges) if they have e-mail. If you have an e-mail address the officers can send you information on important items such as listed above as soon as they know about it and possibly save members a wasted trip to the range or perhaps give you the solution to a gate malfunction.

Please send your e-mail address to **StephenJosephBoehm@msn.com**.

Suggestions Solicited

If you have ideas on how to make your club newsletter better for you - or what you would like to see in the newsletter, please let me know. I'd like to make the newsletter more useful for the members if they have any suggestions on its content, frequency, or whatever. Just let me know and we'll try to work it in. You can contact me at 412-398-0910 of via e-mail at **parknews@comcast.net**.

(Please put Carrick Sportsman in the Subject Line so I know it is about the club.)

Let me know what you think. - - - Wayne

